BRYAN CITY COUNCIL

Monday

March 18, 2024 @ 5:30 P.M.

City of Bryan Council Chambers

AGENDA

- 1. Call to Order.
- 2. Approve the Minutes of the March 4, 2024 Meeting.
- 3. Hearing of Public Concerns (Residents are limited to 5 minutes).
- 4. Clerk Treasurer's Report.
- 5. An Ordinance Authorizing the Mayor to Enter into a Purchase Agreement with DFP Properties of Ohio, LLC for the Purchase of a Strip of Land, being a Part of Outlot 9 in the Northeast Quarter of Section 20, City of Bryan, Pulaski Township, Williams County Ohio, Being Adjacent to their Current Parcel, Being 4,624 Square Feet (0.106 Acres) More or Less Out of Tax Parcel 063-200-01-053.000.
- 6. An Ordinance Authorizing the Mayor to Enter into a Contract with Gerken Paving, Inc. for the Project Known As "2024 Asphalt Program."
- 7. An Ordinance Authorizing the Mayor to Enter into an Agreement with Krill Funeral Service Establishing the Terms and Conditions of Indigent Burial Reimbursement.
- 8. A Resolution Promoting Equal Housing Opportunity in the City of Bryan, Ohio, and Declaring an Emergency.
- 9. Executive Session to Discuss Acquisition of Property.
- 10. Adjournment.

BRYAN CITY COUNCIL

March 4, 2024

Council President Mary Leatherman opened the meeting with the following members present: Jim Kozumplik, F. John Betts, Richard Hupe, and Stephen Alspaugh. Also attending were: Mayor Carrie Schlade, City Engineer Brian Wieland, Police Captain Jamie Mendez, Fire Chief Doug Pool, Street Commissioner Tyson Engstrom, Parks and Recreation Director Benjamin Dominique, Director of Utilities Derek Schultz, Bryan Board of Public Affairs Members Richard Long and Jim Salsbury, and Clerk-Treasurer John Lehner.

Mr. Betts moved, Mr. Alspaugh seconded, to approve the minutes from the February 19, 2024 Regular Meeting as written. Roll call vote: all ayes; nays, none. Motion carried.

Bryan resident Bill Metz addressed the Council with a follow-up to his comments on the reestablishment of video recording of Bryan City Council and Bryan Board of Public Affairs meetings, and his opinion that it does not have to be an expensive endeavor. He referred to a video recording and livestreaming program called OBS Studio as a cost-effective and simple solution. Director of Utilities Schultz and Board of Public Affairs Member Long offered their concerns, which included cost of replacement equipment comparable to what had been used previously, the ongoing personnel costs of operating the equipment, and concerns about public records storage and security issues if a third-party were to be used. Further discussion was held. Council Member Alspaugh suggested deferring to the technical opinion of the Communications Department staff. Council Member Betts highlighted the cost/benefit comparison that was used to help make the decision to discontinue video service based on low viewership.

Resolution No. 16, 2024, titled,

A RESOLUTION TO ACCEPT A \$134,000.00 GRANT FROM BRYAN AREA FOUNDATION, TO THE PARKS AND RECREATION DEPARTMENT FOR THE LINCOLN PARK RESTROOMS.

was presented and read by title only. Parks and Recreation Director Dominique requested Council accept the \$134,000 donation from the Bryan Area Foundation that will fund much of the cost of the new Lincoln Park Restroom project. He added the amount represents the contributions of many individual donors.

Mr. Kozumplik moved, Mr. Alspaugh seconded, to suspend the reading of Resolution No. 16, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Hupe moved, Mr. Betts seconded, to pass Resolution No. 16, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Ordinance No. 6, 2024, titled,

AN ORDINANCE PROVIDING FOR THE TRANSFER OF FUNDS FOR THE CITY OF BRYAN, FOR THE MONTH ENDING MARCH 31, 2024.

was presented and read by title only. Clerk-Treasurer Lehner explained that most of the request was for regularly budgeted operational transfers plus a small transfer needed to complete the clean-up of the Safe Routes to School Project Fund.

Mr. Betts moved, Mr. Kozumplik seconded, to suspend the reading of Ordinance No. 6, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Hupe moved, Mr. Alspaugh seconded, to pass Ordinance No. 6, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Ordinance No. 7, 2024, titled,

AN ORDINANCE PROVIDING FOR ANNUAL APPROPRIATIONS FOR THE CITY OF BRYAN, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2024, AND DECLARING AN EMERGENCY.

was presented and read by title only. Clerk-Treasurer Lehner explained this amended appropriation is necessary to authorize the expenditure of donated funds from the Bryan Area Foundation discussed earlier.

Mr. Kozumplik moved, Mr. Hupe seconded, to suspend the reading of Ordinance No. 7, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Hupe moved, Mr. Betts seconded, to pass Ordinance No. 7, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Ordinance No. 8, 2024, titled,

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SIEBENALER CONSTRUCTION CO. FOR THE PROJECT KNOWN AS "LINCOLN PARK RESTROOM FACILITY."

was presented and read by title only. City Engineer Wieland explained the winning bid for the Lincoln Park Restroom project was \$155,225. It was noted this was a re-bid, and he explained that modifications from the original bid specifications included lowering the ceilings from 10 feet to 8 feet and changing the flooring material from tile to concrete.

Mr. Kozumplik moved, Mr. Alspaugh seconded, to suspend the reading of Ordinance No. 8, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Hupe moved, Mr. Betts seconded, to pass Ordinance No. 8, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Resolution No. 17, 2024, titled,

A RESOLUTION TO APPROVE THE FINAL PLAN FOR THE COUNTYWIDE 9-1-1 SYSTEM IN WILLIAMS COUNTY, OHIO

was presented and read by title only. Mayor Schlade explained that the newly drafted countywide plan is necessary for Williams County to be fully compliant with requirements of the Ohio Revised Code, and for the City of Bryan Dispatch operation to participate in upcoming next-generation 9-1-1 communications technologies being implemented statewide.

Mr. Betts moved, Mr. Kozumplik seconded, to suspend the reading of Resolution No. 17, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Alspaugh moved, Mr. Hupe seconded, to pass Resolution No. 17, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Resolution No. 18, 2024, titled,

A RESOLUTION AUTHORIZING THE APPOINTMENT OF CITY ENGINEER BRIAN M. WIELAND TO THE DISTRICT #5 INTEGRATING COMMITTEE FOR THE OHIO PUBLIC WORKS COMMISSION.

was presented and read by title only. Mayor Schlade asked that Council reappoint City Engineer Wieland to another three-year term on the Committee, for which he has served for many years.

Mr. Betts moved, Mr. Alspaugh seconded, to suspend the reading of Resolution No. 18, 2024, on three separate days. Roll call vote: all ayes; nays, none. Motion carried.

Mr. Kozumplik moved, Mr. Alspaugh seconded, to pass Resolution No. 18, 2024. Roll call vote: all ayes; nays, none. Motion carried.

Mayor Schlade reminded Council of the need to appoint a new Negotiations Committee for 2024, now that the Street Department negotiations were complete. Further discussion was held.

Mr. Alspaugh moved, Mr. Betts seconded, to appoint Council President Mary Leatherman and Council Member Jim Kozumplik to the Negotiations Committee for the remainder of 2024. Roll call vote: all ayes; nays, none. Motion carried.

Fire Chief Pool requested Council approve and appoint the following list of people to the Volunteer Firefighter's Dependents Fund Board for 2024:

Council Member Rick Hupe Council Member Mary Leatherman Fire Chief Douglas Pool Firefighter Gregory Grisier City Resident Russ Davies

Mr. Kozumplik moved, Mr. Alspaugh seconded, to approve and appoint members of the Volunteer Firefighter's Dependents Fund Board for 2024, as requested. Roll call vote: all ayes; nays, none. Motion carried.

Mayor Schlade requested Council approve and appoint the following list of people to the Volunteer Peace Officers Dependents Fund Board for 2024:

Council Member Jim Kozumplik Council Member Rick Hupe, Secretary Police Chief Gregory Ruskey Police Sergeant Jeremy Viers City Resident Jim Livengood

Mr. Betts moved, Mr. Alspaugh seconded, to approve and appoint members of the Volunteer Firefighter's Dependents Fund Board for 2024, as requested. Roll call vote: all ayes; nays, none. Motion carried.

Police Captain Mendez presented the 2023 Police Department Annual Report which highlighted operational statistics, staff and staffing shortage issues, training activities, dispatch operations, K-9 use, and fleet status, among others. Mayor Schlade informed Council that the Department's current breathalyzer equipment needs to be replaced, and an order is in the works that has an approximate 12-month delivery time. Further discussion was held.

Mayor Schlade informed the Council that she had given, through Lynn Weiland, about 20 City of Bryan lapel pins to Alex Miller to take on his upcoming trip to Australia as a participant in the Special Olympics. She thought it was a great idea to express local pride in Bryan and wished Mr. Miller the greatest experience. She offered thanks to all who have participated in the Lincoln Park Restroom project, to Police Captain Mendez for his presentation, and congratulated all the high school winter sports athletes participating in post-season tournaments.

Parks and Recreation Director Dominque thanked the Bryan Area Foundation for its fundraising efforts for the Lincoln Park Restroom project, and Bryan Municipal Utilities employees who helped unload trailers full of the playground equipment to be installed at the new park site.

Other Council Members offered similar thank yous.

Mr. Betts offered special appreciation to the Bryan High School Girls Basketball team for its kind gesture in honor of his son, David Betts, during its recent tournament play.

Mr. Alspaugh moved, Mr. Betts seconded, to adjourn the meeting. Roll call vote: all ayes; nays, none. Motion carried.

President of Council

Clerk-Treasurer

ORDINANCE NO. , 2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH DFP PROPERTIES OF OHIO, LLC FOR THE PURCHASE OF A STRIP OF LAND, BEING A PART OF OUTLOT 9 IN THE NORTHEAST QUARTER OF SECTION 20, CITY OF BRYAN, PULASKI TOWNSHIP, WILLIAMS COUNTY OHIO, BEING ADJACENT TO THEIR CURRENT PARCEL, BEING 4,624 SQUARE FEET (0.106 ACRES) MORE OR LESS OUT OF TAX PARCEL 063-200-01-053.000.

WHEREAS, the City of Bryan desires to sell a strip of land to correct a driveway encroachment issue, being more particularly described as:

Being a parcel of land known as part of Outlot 9 located in the Northeast Quarter of Section 20, Town 6 North, Range 3 East, City of Bryan, Pulaski Township, Williams County, Ohio, being more specifically described as follows:

Commencing at the Northeast Corner of Section 20 monumented by a monument box found; thence South 0 degrees 24 minutes 30 seconds East, on the east line of Section 20, a distance of 1006.50 feet to the point of beginning;

Thence continuing South 0 degrees 24 minutes 30 seconds East, on the east line of Section 20, a distance of 20.00 feet;

Thence South 88 degrees 00 minutes 25 seconds West, 185.40 feet to a 5/8-inch capped iron pin set, (passing a 5/8-inch capped iron pin set at 30.00 feet);

Thence North 0 degrees 11 minutes 40 seconds East, 29.95 feet to a 5/8-inch iron pin found;

Thence South 88 degrees 55 minutes 02 seconds East, 195.08 feet to the point of beginning. The parcel herein described contains 4,624 square feet of land more or less but subject to a utility easement recorded in Deed Book 244 Page 1007; also subject to all other legal highways and easements of record. Reference to Survey by Thomas J. Henry in Volume 8B Page 054.

Part of Parcel #063-200-01-053.000

THEREFORE, BE IT ORDAINED, by the Bryan City Council, four-fifths (4/5) of the members thereto concurring:

SECTION 1: That the Mayor is hereby authorized to enter into a purchase agreement with DFP Properties of Ohio, LLC for the sale of the above identified property in the amount of One Thousand Five Hundred Dollars (\$1,500.00) and other good and valuable consideration, and execute any documents related to said purchase.

SECTION 2: That the parcel be combined with the purchasers existing tax parcel 063-200-01-003.000 as recorded in Deed OR 353 Page 5748 of the Williams County Recorders Office and that this parcel not be transferred in the future without concurrent transfer of the existing parcel. Also that the City of Bryan shall reserve the right to ingress-egress across this parcel as needed and any existing or future utility easements shall be reserved and/or granted.

SECTION 3: That the sale is hereby approved, and the Clerk-Treasurer shall certify that the funds in the amount of One Thousand Five Hundred Dollars (\$1,500.00) are received upon closing.

SECTION 4: That this ordinance shall be effective at the first period required by law, for the public peace, health, and safety of the City of Bryan.

PASSED this	day of	, 2024.	
		_	President of Council
APPROVED this	day of	, 2024.	
Mayor			
ATTEST:			
OL L II	010		READINGS
Clerk-Treasur	er		Suspended 1st Reading 2nd Reading 3rd Reading







D 6706

Legal Description of ... 4,624 square feet being a part of OL 9 Northeast Qtr. Section 20 City of Bryan, Ohio

For... City of Bryan to DFP Properties of Ohio, LLC

Being known as a part of Outlot No. 9 located in the Northeast quarter (1/4) of Section 20, Township 6 North, Range 3 East, City of Bryan, Pulaski Township, Williams County, Ohio and being more particularly described as follows:

Commencing at the Northeast corner of Section 20 monumented by a monument box found; thence South 0 degrees 24 minutes 30 seconds East, on the east line of Section 20, a distance of 1006.50 feet to the point of beginning;

Thence continuing South 0 degrees 24 minutes 30 seconds East, on the east line of Section 20, a distance of 20.00 feet;

Thence South 88 degrees 00 minutes 25 seconds West, 185.40 feet to a 5/8-inch capped iron pin set, (passing a 5/8-inch capped iron pin set at 30.00 feet);

Thence North 0 degrees 11 minutes 40 seconds East, 29.95 feet to a 5/8-inch iron pin found;

Thence South 88 degrees 55 minutes 02 seconds East, 185.08 feet to the point of beginning. The parcel herein described contains 4,624 square feet of land more or less but subject to a utility easement recorded in Deed Book 244 Page 1007; also subject to all other legal highways and easements of record.

The survey is recorded in Survey Volume 8B Page 054.

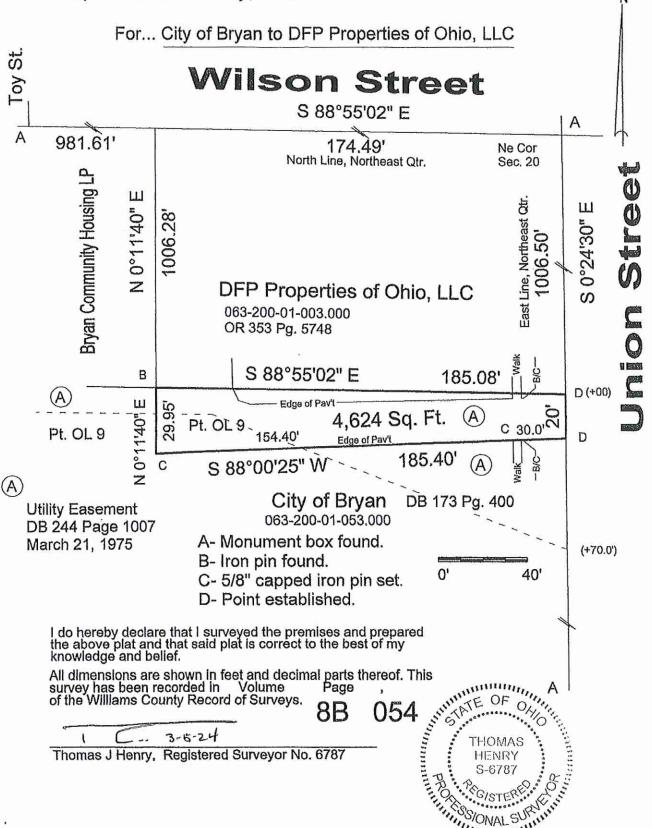
The basis of bearings is the Ohio North Coordinates.

Thomas J Henry, Registered Surveyor No. 6787, prepared this description.

1 -- 3-5-24

Plat of Survey

Being known as a part of Outlot No. 9 located in the Northeast quarter (1/4) of Section 20, Township 6 North, Range 3 East, City of Bryan, Pulaski Township, Williams County, Ohio.



ORDINANCE NO. _____, 2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH GERKEN PAVING, INC. FOR THE PROJECT KNOWN AS "2024 ASPHALT PROGRAM."

BE IT ORDAINED, by the Council of the City of Bryan, Williams County, Ohio four-fifths (4/5) of its members thereto concurring:

SECTION 1: That the Mayor is hereby authorized to enter into a contract for the "2024 ASPHALT PROGRAM" with Gerken Paving, Inc. of Napoleon, Ohio for the Base Bid received February 22, 2023, in the amount of *Five Hundred Fifty-Three Thousand Nine Hundred Eighty Eight and 15/100 Dollars (\$553,988.15)*.

SECTION 2: That the Clerk-Treasurer, having certified the money to be available, is authorized and directed to pay Gerken Paving, Inc. Five Hundred Fifty-Three Thousand Nine Hundred Eighty Eight and 15/100 Dollars (\$553,988.15) from Fund 401 upon approval of invoices.

SECTION 3: That this Ordinance shall be in full force and effect at the earliest period provided by law.

PASSED this	_ day of	, 2024.	
			President of Council
APPROVED this	day of	, 2024.	
Mayor			
ATTEST:			
Clerk-Treasure			READINGS
Clerk-Treasurer	ĉ'	39	Suspended
			1 st Reading
			2 nd Reading
			ard Reading



CITY OF BRYAN, OHIO

ENGINEERING DEPARTMENT

1399 East High Street Post Office Box 190 43506 Phone 419-633-6010 Fax 419-633-6015

March 13, 2024

Mayor Carrie M. Schlade and Members of City Council 1399 E. High Street Bryan, OH 43506

Re: "2024 Asphalt Program"

Dear Mayor and Council,

The City Clerk-Treasurer opened bids for the Engineering Department on March 13, 2024 for the above-referenced project. The bid tab with the engineer's estimate is attached.

I recommend we accept the bid of Five Hundred Fifty-Three Thousand Nine Hundred Eighty Eight and 15/100 Dollars (\$553,988.15) from Gerken Paving, Inc., of Napoleon, Ohio as the lowest bid.

Respectfully,

Brian M. Wieland, City Engineer

BMW/TT

attachment

2024 ASPHALT PROGRAM BID TABULATION

UNIT PRICE TO							
102	TOTOT	VTITNALIO	LINIT PRICE	TOTAL	QUANTITY	UNIT PRICE	TOTAL
	1012	-1	10101	1000			
							,
2.75 \$	100.751.75	36637 S.Y.	\$ 1.95	71,442.15	36637 S.Y.	3.00	\$ 109,911.00
250.00 \$	7 500.00	30 C.Y.	\$ 475.00 \$	14,250.00	30 C.Y.	\$ 240.00	\$ 7,200.00
+-	358 845 00	1527 C.Y.	\$ 230.00 \$	351,210.00	1527 C.Y.	\$ 240.00	\$ 366,480.00
+-	7.328.00	3664 GAL.	\$ 2.75 \$	10,076.00	3664 GAL.	\$ 3.00	\$ 10,992.00
+	200.002	4 E	800 00		1 EA.	\$ 750.00	\$ 750.00
_	00.007	- 0	4 600.00	C	2 EA		\$ 2,500.00
_	4,000.00	7 E.M.	00.000,1	1	1 1		9
200.007	7,700.00	11 EA.	1,000.00	1	E E		9
69	486,824.75		0,				\$ 506,083.00
800.009	00.009	1 L.S.	\$ 10.00 \$	10.00	1 L.S.		69
+	800 00		0,				1,250.00
9	2000				The second secon	STATE OF THE PERSON NAMED IN	
			-				
8 00.000.9	6,000.00	1EA.	-		1 EA.		n
-	45,000.00	18 EA.	\$ 3,100.00 \$	55,800.00	18 EA.		s
1	51,000.00			63,050.00			\$ 41,400.00
			-			3	
8,000.000 \$	8,000.00	1 L.S.	\$ 13,000.00 \$		1 L.S.		9
10,000.00	10,000.00	1 L.S.	\$ 13,000.00 \$	13,000.00	1 L.S.		69
6,510.00 \$	6,510.00	1 L.S.	\$ 3,150.00 \$	3,150.00	1 L.S.		69
69	24,510.00		,				\$ 15,000.00
69	562,934.75			\$ 553,988.15			\$ 563,733,00
2.00 70 8.50 6.51		0	\$ 7700.00 \$ 4,000.00 \$ 7,700.00 \$ 46,824.75 \$ 6,000.00 \$ 6,000.00 \$ 51,000.00 \$ 11S. \$ 10,000.00 \$ 6,510.00 \$ 6,510.00 \$ 8,000.00 \$ 8,000.00	\$ 7700.00 \$ 4,000.00 \$ 7,700.00 \$ 4,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,1000.00 \$ 10,000.00 \$	\$ 7,000.00 \$ 486,824.75 \$ 600.00 \$ 600.00 \$ 600.00 \$ 600.00 \$ 600.00 \$ 600.00 \$ 7,250.00 \$ 600.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 1,000.00 \$	\$ 7,000.00 \$ 486,824.75 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 7,250.00 \$ 8,000.00 \$ 8,000.00 \$ 11.S. \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 24,510.00 \$ 11.S. \$ 13,000.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00 \$ 23,150.00	\$ 466,824.75 \$ 4000.00 \$ 466,824.75 \$ 6000.00 \$ 5 466,824.75 \$ 6000.00 \$ 7,700.00 \$ 7,700.00 \$ 7,700.00 \$ 7,700.00 \$ 1,600.00 \$ 7,700.00 \$ 1,60

ORDINANCE , 2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH KRILL FUNERAL SERVICE ESTABLISHING THE TERMS AND CONDITIONS OF INDIGENT BURIAL REIMBURSEMENT

WHEREAS, Section 9.15 of the Ohio Revised Code provides that, under certain circumstances, the City of Bryan is responsible for expenses of the burial or cremation of a deceased indigent resident who died while a legal resident of the City, and

WHEREAS, Krill Funeral Service and the City of Bryan desire to memorialize the terms and conditions under which the City is willing to reimburse Krill for the burial or cremation of deceased indigent residents;

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Bryan, Ohio, a majority of its members thereto concurring:

SECTION 1: That the Mayor is hereby authorized to enter into an agreement with Krill Funeral Service ("Krill") establishing the terms and conditions under which the City of Bryan is willing to reimburse Krill for the cremation or burial of deceased indigent residents.

SECTION 2: That this Resolution shall be in full force and effect at the earliest period provided by law.

PASSED this	day of	, 2024.	
		President of Co	ouncil
APPROVED this _	day of	, 2024.	ä
		Mayor	
ATTEST:			
Cl. J. T.			READINGS
Clerk-Treasurer			Suspended
			1 st Reading 2 nd Reading
			3 rd Reading

AGREEMENT REGARDING INDIGENT BURIAL REIMBURSEMENT

Whereas, Section 9.15 of the Ohio Revised Code ("ORC") provides that, under certain circumstances, the City of Bryan (the "City") is responsible for expenses of the burial or cremation of a deceased indigent resident who died while a legal resident of the City.

Whereas, Krill Funeral Service ("Krill") and the City desire to memorialize the terms and conditions under which the City is willing to reimburse Krill for the burial or cremation of deceased indigent residents;

Therefore, be it resolved:

NO LIABILITY BEYOND THAT REQUIRED BY ORC 9.15: The City agrees to reimburse Krill for indigent burial or cremation expenses, but only to the extent required by ORC 9.15 or any amendments thereto;

LEGAL RESIDENCE: Before requesting reimbursement from the City, Krill shall inquire whether the deceased indigent was a "legal resident" of the City at the time of death. (e.g. If the decedent resided in a nursing home, Krill shall ask whether, prior to death, the decedent intended to reside in the nursing home indefinitely, or if it was a temporary stay and the decedent intended to return home to a location outside the City. If the indigent decedent intended to return to a residence outside the City, the City will not be responsible for reimbursement of any cremation or burial expenses.)

BODY CLAIMED BY THIRD-PARTY: To qualify for reimbursement, the body of the deceased indigent resident must not have been claimed by any person for private interment or cremation at that person's expense. If no third party agrees to assume financial liability for the disposition expenses of the deceased indigent resident within ten (10) days of the date of death, Krill may proceed with cremation of the indigent resident.

MAXIMUM LIABILITY OF CITY: The maximum amount the City will reimburse Krill per indigent cremation shall be \$ 1,000. If the City wishes to have burial as the form of disposition, the City and Krill shall agree upon the amount of reimbursement.

SUBMITTING EXPENSES: To obtain reimbursement, Krill shall submit written itemization of the services that were provided on behalf of the deceased indigent resident.

RIGHT TO DETERMINE TYPE OF SERVICE: Pursuant to ORC 2108.81(10), the City shall have the right to decide the type of disposition and funeral service that Krill will provide on behalf of the deceased indigent resident. Unless the City advises otherwise in writing, the City will be deemed to have only consented to simple cremation and not burial.

TERMINATION: This Agreement may be terminated at any time, without notice, by either party; provided, however, that to the extent Krill has already provided services on behalf of a deceased indigent resident prior to notice of termination by the City, the City shall be bound to make payment as required herein.

City of Bryan	Krill Funeral Service
Mayor	Owner/Funeral Director

RESOLUTION NO. _____, 2024

A RESOLUTION PROMOTING EQUAL HOUSING OPPORTUNITY IN THE CITY OF BRYAN, OHIO, AND DECLARING AN EMERGENCY

WHEREAS, the population of the City of Bryan, Ohio, includes people of different races, colors, national origins, religions, sexes, familial statuses, handicaps, disabilities, or military statuses; and,

WHEREAS, the council of the City of Bryan, Ohio believes in the principle of equal rights and privileges for all citizens; and,

WHEREAS, discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing, or in the provision of brokerage services because of race, color, national origin, religion, sex, familial status, handicap, disability, or military status is prohibited by Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Law) and the Ohio Civil Rights Commission;

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Bryan, Ohio, Williams County, Ohio, four-fifths (4/5) of its members thereto concurring:

SECTION 1. DESIGNATION OF POLICY

That it is hereby designated to be the policy of the City of Bryan to do all things necessary and proper to secure for all its citizens their right to equal housing opportunities, regardless of their race, color, national origin, religion, sex, familial status, handicap, disability, or military status.

SECTION 2. DEFINITIONS

The definitions set forth in this Section shall apply throughout this Resolution:

A) "REAL ESTATE AGENT"

Real Estate Agent includes any real estate broker, real estate salesman, or any agent thereof, or any other person, partnership association, or corporation who for consideration sells, purchases, exchanges, rents, negotiates, offers, or attempts to negotiate the sale or the purchase, exchange or rental of real property, or holds himself out as engaged in the business of selling, purchasing, exchanging, renting or otherwise transferring any interest in real property.

B) "DISCRIMINATION, DISCRIMINATING, OR DISCRIMINATE"

The terms discrimination, discriminating, or discriminate mean to render any difference in the sale, lease, rental, or financing of a dwelling or housing unit because of a person's race, color, national origin, religion, sex, familial status, handicap, disability, or military status.

C) "HOUSING OR DWELLING"

Housing includes any building, facility, or structure or port thereof which is used or occupied or intended, arranged, or designed to be used or occupied as the home, residence, or sleeping place of one or more persons.

D) "LENDING INSTITUTION"

Lending institutions means any bank, insurance company, savings and loan associations, or any other person or organization regularly engaged in the business of lending money or guaranteeing loans.

E) "PERSON"

Person means one or more individuals, corporations, partnerships, associations, labor organizations, legal representatives, mutual companies, joint stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers, and fiduciaries.

F) "FAMILIAL STATUS"

Means one or more individuals (who have not attained the age of 18 years) being domiciled with:

- (1) A parent or another person having legal custody of such an individual or individuals, or
- (2) The designee of such parent or other persons having such custody, with the written permission of such parent or other person. The protection afforded against discrimination on the basis of familial status shall apply to any person who is pregnant, or in the process of securing legal custody of any individual who has not attained the age of 18.

G) "MILITARY"

Means a person's status in "service in the uniformed services." The performance of duty, on a voluntary or involuntary basis, in a uniformed service, under competent authority, and includes active duty for training, initial active duty for training, inactive duty for training, full-time national guard duty, and performance of duty or training by a member of the Ohio organized militia.

H) "HANDICAP"

Means, with respect to a person:

- A physical or mental impairment which substantially limits one or more of such person's major life activities,
- (2) A record of having such an impairment, or
- (3) Being regarded as having such an impairment, but such term does not include current, illegal use of or addiction to a controlled substance (as defined in Section 102 of the Controlled Substance Act (21 U.S.C. 802)).

SECTION 3. UNLAWFUL HOUSING PRACTICES

It shall be an unlawful housing practice and a violation of this resolution:

A) FOR ANY PERSON OR REAL ESTATE AGENT

- 1) To refuse to sell, lease, sublease, rent, assign, or refuse the transfer of any interest in a dwelling after the making of a bona fide offer, or to refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny, or make false representations on the availability of a dwelling to any person because of race, color, national origin, religion, sex, familial status, handicap, disability or military status.
- 2) To include in the terms, conditions, or privileges of any sale, lease, sublease, rental, assignment, or other transfer of any housing, any clause, condition, or restriction discriminating against any person in the use or occupancy of such housing because of race, color, national origin, religion, sex, familial status, handicap, disability or military status.
- 3) To discriminate in the furnishing of any facilities, repairs, improvements, or services or in the terms, conditions, privileges, or tenure of occupancy of any person because of race, color, national origin, religion, sex, familial status, handicap, disability or military status.

- 4) To publish or circulate or cause to be published or circulated any notice, statement, listing, or advertisement, or to announce a policy or to make any record in connection with the prospective sale, lease, sublease, rental, or financing of any housing which indicates reliance, determination or decision based on race, color, national origin, religion, sex, familial status, handicap, disability, or military status.
- 5) To assist in, compel, or coerce the doing of any act declared to be an unlawful housing practice under this resolution or to obstruct or prevent enforcement or compliance with provisions of this resolution or to attempt directly or indirectly to commit any act declared by this resolution to be an unlawful housing practice.
- 6) To induce or attempt to induce the sale, transfer of interest, or listing for sale of any housing by making representations regarding the existing or potential proximity of real property owned, used, or occupied by any particular race, color, national origin, religion, sex, familial status, handicap, disability or military status by direct or indirect methods.
- 7) To make any representation to a prospective purchaser or lessee that any housing in a particular block, neighborhood, or area may undergo, is undergoing, or had undergone a change with respect to racial, color, religion, nationality, or ethnic composition of such block, neighborhood, or area.
- 8) To induce or attempt to induce the sale or listing for sale of any housing by representing that the presence or anticipated presence of persons of any particular race, color, national origin, religion, sex, familial status, handicap, disability, or military status in the area will or may result in:
 - a) Lowering of property values.
 - b) A change in the racial, color, religious, nationality, or ethnic composition of the block, neighborhood, or area in which the property is located.
 - c) An increase in criminal or antisocial behavior in the area.
 - d) A decline in quality of the schools serving the area.
- 9) To cause or coerce or attempt to cause or coerce retaliation against any person because such person has lawfully opposed any act or failure to act that is in violation of this ordinance or has, in good faith, filed a complaint, testified, participated, or assisted in any way in any proceeding under this resolution.

B) LENDING INSTITUTIONS

Lending institutions shall not discriminate in lending money, guaranteeing loans, accepting a deed of trust or mortgage, or otherwise making available funds for the purchase, acquisition, construction, alteration, rehabilitation, repair, or maintenance of any housing, or discriminate in the fixing of the rates, terms, conditions, or provisions of any such financial assistance because of race, color, national origin, religion, sex, familial status, handicap, disability, or military status.

C) ASSOCIATION WITH A HOUSING BUSINESS ORGANIZATION OR FACILITY It is unlawful to deny any person access to or membership or participation in any multilisting service, real estate brokers' organization, or facility relating to the business of selling or renting housing to discriminate against a person in the terms or conditions of such access, membership, or participation.

D) OTHER

To do any other thing or engage in conduct which would otherwise make unavailable equal housing opportunities.

SECTION 4. POSTING OF NOTICES

Every real estate agent shall post in a conspicuous location in that portion of their business normally used by them for negotiating the terms of a sale or lease of housing, and each person who operates a multi-unit residential building containing more than two units shall post at all times when prospective tenants are being interviewed, in a conspicuous location in that portion of this housing business normally used by them for negotiating the rental of a housing unit therein, a notice which contains the following language printed in black on a light-colored background, in not less than fourteen-point type:

It is a violation of Title VIII of the Civil Rights Act of 1968, which includes the "Fair Housing Amendments Act of 1988" for any real estate agent, or for any person owning or managing a multi-unit apartment dwelling to:

Deny housing to any person because of race, color, national origin, religion, sex, familial status, handicap, disability, or military status; and/or

Discriminate against any person because of that person's race, color, national origin, religion, sex, familial status, handicap, disability, or military status with respect to the terms, conditions, or privileges of housing accommodations or in the furnishing of facilities or services in connection therewith.

IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, CONTACT THE MAUMEE VALLEY PLANNING ORGANIZATION (MVPO) FAIR HOUSING OFFICE (FAIR HOUSING COORDINATOR) AT 419-784-3882, THE OHIO CIVIL RIGHTS COMMISSION (OCRC) AT 419-245-2900, OR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AT 1-800-669-9777.

SECTION 5. FAIR HOUSING COORDINATOR PROCEDURES AND ENFORCEMENT A)PROCEDURES

It shall be the duty of the Fair Housing Coordinator or a person under their direction to provide education and training about laws against housing discrimination to the citizens of the City of Bryan. Work closely with community organizations, housing providers, lenders, and insurance agencies to promote fair housing laws and goals. Offer referrals to appropriate government agencies or organizations to assist anyone who believes they have been discriminated against because of that person's race, color, national origin, religion, sex, familial status, handicap, disability or military status.

B) COMPLAINT INTAKE AND RECORDS

The Fair Housing Coordinator or a person under their direction will receive written, signed and oral complaints and will record, review, and perform limited investigations of each complaint. Once the initial intake is complete, the person(s) filing the complaint may then be referred to the Ohio Civil Rights Commission, and/or the U.S. Department of Housing and Urban Development for possible further investigation and/or action and/or will be given educational materials. All actions taken will be documented and maintained according to the MVPO records policy.

SECTION 6. SCOPE OF RESOLUTION

The provisions of this resolution shall apply to all housing located within the territorial limits of the City of Bryan's jurisdiction.

SECTION 7. OTHER LEGAL ACTION

Nothing contained in this resolution shall prevent any person from exercising any right or seeking any remedy to which he might otherwise be entitled or from filing any complaint with any other agency or court of law or equity.

SECTION 8. SEVERABILITY

Sections and sub-sections of this resolution and the several parts and provisions thereof are hereby declared to be independent sections, sub-sections, parts, and provisions, and the holding of any such section, sub-section, part, or provision thereof to be unconstitutional, void, or ineffective for any cause, shall not affect nor render any other such section, sub-section, part, or provisions invalid, void, unconstitutional or ineffective.

SECTION 9. That the Council of the City of Bryan, Ohio does hereby approve the designation of the policy promoting equal housing opportunity in the City of Bryan, Ohio to do all things necessary and proper to secure for all its citizens their right to equal housing opportunities, regardless of their race, color, national origin, religion, sex, familial status, handicap, disability, or military status

SECTION 10. That it is found and determined that all formal actions of this City Council concerning and relating to the adoption of this resolution were adopted in open meetings of this City Council, and that all deliberations of this City Council and any of its committees that results in such formal actions were in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Codified Ordinance of Bryan, Ohio.

SECTION 11. That is Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, or welfare of the inhabitants of the City of Bryan, and for the further purpose to be in full compliance with current federal and state law; therefore, this resolution shall take effect upon signing and shall override any previously dated resolutions.

PASSED this day of	, 2024.
	President of Council
APPROVED this day of	, 2024.
ATTEST:	Mayor
Clerk-Treasurer	READINGS
	Suspended 1st Reading 2nd Reading 3rd Reading

2024

MONTHLY REPORT FOR COUNCIL

FEBRUARY

MISCELLANEOUS COURT CASES

Regular Trials	6		Preliminary Hearings	0
Pleas Entered	63		Hearings on Motions	6
Bond Forfeitures	1		Complaints (Citizens)	0
Sentencings	2		Complaints (Officers)	2
Jury Trials	0		ALS Hearings	1
Pretrials	55			
Appeals Hearings	1			
Criminal Arraignme	ents	13		
Traffic Arraignmen	ts	57		
TOTA (Not including co		205 ts)	ACTUAL CHARGES:	119
<u>SEMINARS</u>		0		
RESTITUTION-BA Amount Collected	O CHE	**************************************		
RESTITUTION-01 Amount Collected	HERS	\$163.50		
WARRANTS		0		
SEARCH WARRA	NTS	0		

Bryan Municipal Prosecutor



> 1399 EAST HIGH STREET, P.O. BOX 546, BRYAN, OH 43506 419-636-6939 FAX: 419-636-3417

KENT L. NORTH, Judge

TRISHA M. RUSSELL, Clerk

FEBRUARY 29, 2024 TRAFFIC / CRIMINAL DIVISION

Cash Received in Above Month Bonds & State Costs Forwarded to Month \$82,934.05 16,905.00

\$99,839.05

Bonds Returned in Above Month	\$11,168.09
Bonds Foreign Court	0.00
Overpayments / Fee Returned	275.00
Transferred Felony Bond	0.00
Misc. (Collection Cases Forwarded to Atty General)	2339.56
Restitution	100.00
1 (Contantion	

TOTAL SUNDRIES

\$13,882.65

MONIES IN ACCOUNT BALANCE

\$85,956.40

CITY OF BRYAN			
Copies, Bad Check or Expungement Fees	\$ -		
Local Court Costs	12,930.3	0	
Ohio State Patrol Fines - 45 / 40%	6,291.7	1	
Ordinance Fines & Forfeitures	7,092.5	0	
Expungement Fees			
City Tax	199.0		
Engineering Fines	100.0		
Law Library Payment	(500.0	00)	
TOTAL		\$	26,113.51

WILLIAMS	COUNTY	
Dog Kennel Fund	\$	563.00
Health Department		100.00
Humane Society		100.00

WILLIAMS COUNTY (CONTD.)	
Expungement Fees	\$	
Liquor Fines	264.50	
Ohio State Highway Patrol - 10%	1,570.84	
Public Defender Fees		
Railroad Fines		
Regular Fines	8,117.42	
Road Maintenance	_	
Uniform Traffic Fines	3,376.68	
Witness Fees	.=	
Law Library Payment	(500.00)	
TOTAL		\$ 13,492.44

STATE OF OHIO			
Address Confidentiality Program Fund	\$ -		
Child Safety Restraint / Highway Safety	81.00		
Drug Enforcement / Justice Program Service	765.61		
Expungements	-		
General Revenue Reparations Fund	63.90		
Habitual OVI Offender Registry (Highway Safety)	-		
Indigent Defense Support Fund (IDSF)(IDFC)(BAIL)	7,900.59		
Liquor Control Fines	264.50		
Ohio State Patrol Fines - 45 / 5%	7,846.22	ļ	
Public Safety Highway Fund (IID)	•		
Seatbelt Fines	1,009.00	1	
Victims of Crime Fund	2,500.66		
TOTAL		\$	20,431.48

\	/ILLAGE F	INES A	ND FE	EES		
Village	F	ines	F	ees	Total	
Alvordton	\$	-	\$	**************************************	\$ _	
Blakeslee		_		₩3	-	
Edgerton		674.00		24.00	698.00	
Edon		-		6.00	6.00	
Holiday City		3			-	
Montpelier	- (3,345.77		110.42	3,456.19	
Pioneer		265.00		12.00	277.00	
Stryker		ı.		52.35	52.35	
West Unity		170.00		24.00	194.00	
TOTAL						\$4,683.54

AGENCY	FINES			
		RUGS	 D.U.I.	
Bryan Police Department	\$	300.00	\$ -	
Edgerton Police Department		-	_	
Edon Police Department			-	
Holiday City		-,	*	
Montpelier Police Department			25.00	
Ohio Department of Natural Resources				
Ohio State Highway Patrol - Post 20	488.00		185.00	
Ohio State Highway Patrol - Post 89		-	 100.00	
Pioneer Police Department		-	8 -	
Stryker Police Department				
West Unity Police Department				
Williams County Sheriff Department		210.00	35.00	
TOTALS	\$	998.00	\$ 245.00	

TOTAL OF ALL DRUG & D.U.I. FINES \$ 1,243.00

OTHER AGENCIES	
BMV - Release Fees	\$ -
BMV - Warrant Block Fees	
Board of Pharmacy	723.02
Bryan Indigent D.U.I. Treatment Fund (IATC)	638.50
Bryan Indigent Interlock & Monitoring Fund (IDIF)	374.00
Bryan Municipal Court Computer Fund	3,653.00
City of Bryan Railroad Grade Crossing Improvement	-
D.Ú.I. Housing Fund	599.00
Municipal Probation Services Fund	1,446.90
Ohio Deparatment of Natural Resources	184.00
Special Projects Fund	3,338.93
Special Projects Fund - Program Fees	759.33
Special Projects Fund - Technology	644.00
Village of Edgerton - Railroad Fines	-
Village of Holiday City - Railroad Fines	-
Village of Stryker - Railroad Fines	-
Williams County Law Library	1,000.00
Williams County Sheriff Fees	166.75
Capital Recovery - Collection Fees	
TOTAL	

\$ 13,527.43

TOTAL OF ALL AGENCIES \$ 79,491.40

	DISTRIBUTION	ONS	
Check#	Agency	Description	Amount
_	BMV	Release Fees	\$ -
-	BMV	Warrant Block Fees	
14624	Bryan Computer Improvement Fund		3,653.00
14625	Bryan Indigent DUI Treatment Fund		638.50
14626	Bryan Indigent Interlock Monitoring Fund		374.00
	Bryan Police Department	D.U.I. Fines	•
14627	Bryan Police Department	Drug Fines	300.00
-	Capital Recovery	Collection Fees	-
14628	City of Bryan		26,113.51
-	City of Bryan Railroad Grade Imp Fund		-
21	Edgerton Police Department	DUI Fines	-
-	Edgerton Police Department	Drug Fines	-
-	Edon Police Department	D.U.I. Fines	-
-	Edon Police Department	Drug Fines	
-	Holiday City	D.U.I. Fines	-
	Holiday City	Drug Fines	2
-	Holiday City	Railroad Fines	-
-	Millcreek Township	Alvordton Fines	
14629	Montpelier Police Department	D.U.I. Fines	25.00
	Montpelier Police Department	Drug Fines	:=
14630	Municipal Probation Services Fund	Supervision Fees	1,446.90
14631	Ohio Board of Pharmacy	Drug Fines	723.02
14632	Ohio Department of Natural Resources	Fines	184.00
-	Ohio Department of Natural Resources	Drug Fines	-
-	Pioneer Police Department	D.U.I. Fines	
_	Pioneer Police Department	Drug Fines	_
14633	Special Projects Fund		3,338.9
14634	Special Projects Fund - Program Fees		759.3
14635	Special Projects Fund - Technology		644.0
-	Stryker Police Department	D.U.I. Fines	-
	Stryker Police Department	Drug Fines	-
14636	Treasurer of State of Ohio	Post 20 Drug Fines	488.0
-	Treasurer of State of Ohio	Post 89 Drug Fines	_
14637	Treasurer of State of Ohio	Post 20 & 89 DUI	185.0
2024-02			20,431.4
14638	Treasurer of Williams County		13,492.4

	DISTRIBUTIONS	(CONTD.)	
	Village of Blakeslee	Fines & Fees	
14639	Village of Edgerton	Fines & Fees	698.00
	Village of Edgerton	Norfolk & Southern	
14640	Village of Edon	Fines & Fees	6.00
	Village of Holiday City	Fines & Fees	-
14641	Village of Montpelier	Fines & Fees	3,456.19
14642	Village of Pioneer	Fines & Fees	277.00
14643	Village of Stryker	Fines & Fees	52.35
	Village of Stryker	Norfolk & Southern	-
14644	Village of West Unity	Fines & Fees	194.00
	West Unity Police Department	D.U.I. Fines	•
	West Unity Police Department	Drug Fines	
14645	Williams County D.U.I. Housing Fund		599.00
14646	Williams County Law Library		1,000.00
14647	Williams County Sheriff Department	D.U.I. Fines	35.00
14648	Williams County Sheriff Department	Drug Fines	210.00
14649	Williams County Sheriff Department	Sheriff Fees	166.75
	DISBURSEMENTS		\$ 79,491.40

BOND & STATE COSTS FORWARDED TO MARCH, 2024

\$6,465.00

MONIES IN ACCOUNT ON FEBRUARY 29, 2024

\$85,956.40 79,491.40

BALANCE = BONDS ON HAND

\$6,465.00

Camull

Petty Cash

\$200.00

Change

\$100.00

Respectfully Submitted,

Trisha M. Russell

Clerk



1399 EAST HIGH STREET, P.O. BOX 546, BRYAN, OH 43506 419-636-6939 FAX: 419-636-3417

KENT L. NORTH, Judge

FEBRUARY 29, 2024

TRISHA M. RUSSELL, Clerk

CIVIL DIVISION

Cash Forwarded to February, 2024	\$ 129.00
Cash Received in February, 2024	59,606.49
Deposits Applied in February, 2024	271.84
	\$ 60,007.33

Deposits Applied	\$ 271.84
Judgments Paid	50,280.04
Computer Improvement Fund – BMC	760.00
Legal Aid – Treasurer of State	1,733.49
Fees – City of Bryan	6,195.51
Sundries	766.45
Cash Forwarded to March, 2024	.00
	\$ 60,007.33

Ck# 83839	BMC - Computer Improvement Fund	\$ 760.00
Ck# 83840	City of Bryan – Fees	6,195.51
Ck# 2024-02	Treasurer of State – Legal Aid	1,733.49

Cases Filed: 77
Cases Completed: 68
Garnishments Issued: 43

TRUSTEESHIP DIVISION

Cash Forwarded to February, 2024	\$.00
Cash Received in February, 2024	.00
Total Account	\$.00
Total Disbursements in February, 2024	.00
Cash Forwarded to March, 2024	\$.00

Respectfully submitted,

Cindy-Sniadecki Trusha M. June



1399 EAST HIGH STREET, P.O. BOX 546, BRYAN, OH 43506 FAX: 419-636-3417 419-636-6939

KENT L. NORTH, Judge

FEBRUARY 29, 2024

TRISHA M. RUSSELL, Clerk

Bryan City Clerk-Treasurer City of Bryan P.O. Box 190 Bryan, OH 43506

Dear Sir / Madam:

Attached are our checks for monies collected during the month of February, 2024 for the

following D

Divisions of the Court:		-			
	Check #	/	Amount		
Copies, Convenience & Bad Check Fees		\$	-		
Local Court Costs			12,930.30		
Ohio State Patrol Fines - 45/40%			6,291.71		
Ordinance Fines and Forfeitures			7,092.50		
Expungement Fee			-		
City Tax Fines			199.00		
Engineering Fines			100.00		
Law Library Payment			(500.00)	A 11 A	
TOTAL	14628			\$	26,113.51
Bryan Computer Improvement Fund	14624	\$	3,653.00		
Bryan Indigent DUI Treatment Fund	14625	\$	638.50		
Bryan Indigent Interlock Monitoring Fund	14626	\$	374.00		
Special Projects Fund	14633	\$	3,338.93		
Special Projects Fund - Program Fees	14634	\$	759.33	l	
Special Projects Fund - Technology	14635	\$	644.00	1	
Municipal Probation Services Fund	14630	\$	1,446.90		
Civil Court Costs	83840	\$	6,195.51		
Civil - Computer Improvement Fund	83839	\$	760.00		

Respectfully Submitted,

Trisha M. Russell,

Clerk

Encs.



1399 EAST HIGH STREET, P.O. BOX 546, BRYAN, OH 43506 419-636-6939 FAX: 419-636-3417

KENT L. NORTH, Judge

FEBRUARY 29, 2024

TRISHA M. RUSSELL, Clerk

Williams County Treasurer One Courthouse Square Bryan, OH 43506

Dear Ms. Gray:

Attached are our checks for monies collected during the month of February, 2024 for the following divisions:

- Verification	Check #	Amount		
Dog Kennel Fund	*	\$ 563.00		
Expungement Fees		-		
Health Department (Environmental)		-		
Humane Society		100.00		
Liquor Fines		264.50		
Railroad Fines		•		
Ohio State Patrol Fines - 10%		1,570.84		
Public Defender Fees		-		
Regular Fines		8,117.42		
Road Maintenance		-	ļ	
Uniform Traffic Fines		3,376.68		
Witness Fees				
Law Library Payment		(500.00)	<u></u>	
TOTAL	14638		\$	13,492.44
D.U.I. Housing Fund	14645	\$ 599.00		

Please be advised that from the Uniform Traffic fines, \$0.00 represents fines from violations written under Chapter 5577 of the Ohio Revised Code

Respectfully Submitted,

Trisha M. Russell

Clerk

TOS———

REPARATIONS ROTARY PAYMENT

Payment Verification

Date	3/4/2024
Agency Name	BRYAN MUNICIPAL COURT
Name	Trisha Russell
Reporting Period	2/2024
Filing Fees	\$0.00
Victims Of Crime	\$2,500.66
Indigent Defense Support	\$7,964.49
Additional Court Costs For Moving Violations	\$765.61
Public Safety - Highway Purposes Fund	\$0.00
Seat Belt Fines	\$1,009.00
Child Highway Safety	\$81.00
State Highway Patrol Bail Forfeitures	\$7,846.22
Liquor Control Fines - State GRF	\$264.50
Expungements - State GRF	\$0.00
Seal Conviction Or Bail Forfeiture Records	\$0.00
Children's Trust Fund	\$0.00

Family Violence Prevention Fund	\$0.00
Address Confidentiality	\$0.00
Certificate Of Qualification For Employment - State GRF	\$0.00
Driving Privileges - Public Safety - Highway Purposes Fund	\$0.00
Department Of Agriculture Penalties - Dairy Industry Fund	\$0.00
Unlicensed Auctioneers - Auction Education Fund	\$0.00
Organized Crime Commission Fund	\$0.00
Corrupt Activity Investigation Fund	\$0.00
Certain Offenses - Crime Victims Recovery Fund	\$0.00
Unlicensed Vehicle Salvage Dealer - Highway Purposes Fund	\$0.00
Total Amount Remitted	\$20,431.48
Bank Account	XXXXXX2870
Bank Name	FIRST FED BANK OF THE MIDWEST

Confirmation Number: 337398

PRINT THIS PAGE

MAKE ANOTHER PAYMENT

Ohio Treasurer 30 E. Broad Street - 9th Floor



REPARATIONS ROTARY PAYMENT

Payment Verification

Date	3/4/2024
Agency Name	BRYAN MUNICIPAL COURT
Name	Trisha Russell
Reporting Period	2/2024
Filing Fees	\$1,733.49
Victims Of Crime	\$0.00
Indigent Defense Support	\$0.00
Additional Court Costs For Moving Violations	\$0.00
Public Safety - Highway Purposes Fund	\$0.00
Seat Belt Fines	\$0.00
Child Highway Safety	\$0.00
State Highway Patrol Bail Forfeitures	\$0.00
Liquor Control Fines - State GRF	\$0.00
Expungements - State GRF	\$0.00
Seal Conviction Or Bail Forfeiture Records	\$0.00
Children's Trust Fund	\$0.00

Family Violence Prevention Fund	\$0.00
Address Confidentiality	\$0.00
Certificate Of Qualification For Employment - State GRF	\$0.00
Driving Privileges - Public Safety - Highway Purposes Fund	\$0.00
Department Of Agriculture Penalties - Dairy Industry Fund	\$0.00
Unlicensed Auctioneers - Auction Education Fund	\$0.00
Organized Crime Commission Fund	\$0.00
Corrupt Activity Investigation Fund	\$0.00
Certain Offenses - Crime Victims Recovery Fund	\$0.00
Unlicensed Vehicle Salvage Dealer - Highway Purposes Fund	\$0.00
Total Amount Remitted	\$1,733.49
Bank Account	XXXXXX2099
Bank Name	FIRST FED BANK OF THE MIDWEST

Confirmation Number: 337396

PRINT THIS PAGE

MAKE ANOTHER PAYMENT

Ohio Treasurer 30 E. Broad Street - 9th Floor

OHIO PUBLIC DEFENDER CLERK OF COURT INDIGENT APPLICATION FEE REPORT (R.C. 120.36)

Reporting Period 02/01/2024 to 02/29/2024

A. Number of persons who requested or were provide a state public defender, county or joint county public defender, or other counsel appointed by the court.

B. Number of persons for whom the court waived the application fee.

C. Total dollar value assessed.

D. Amount of fees collected.

E. Balance of unpaid assessed fees at the beginning of the ______.00 reporting period.

Remit Report to:

County Williams County

Court Bryan Municipal Court

Office of the Ohio Public Defender 250 East Broad Street, Suite 1400 Columbus, Ohio 43215

Henschen and Associates, Inc. Written September 2005