## **SEASON SWIM PASS OR PUNCH CARD INFORMATION**

(No Mail Ins! You Need to Bring this Form with cash or checks (NO CREDIT/DEBIT CARDS) to the Parks & Recreation Office after May  $13^{\rm th}$ 

| Name                               | Phone Number              |                                       |  |
|------------------------------------|---------------------------|---------------------------------------|--|
| Address                            |                           |                                       |  |
| In Case of Emergency Contact       |                           |                                       |  |
| Phone Number                       |                           |                                       |  |
|                                    | PUNCH CARDS               |                                       |  |
|                                    | (10) PUNCH CARD           | (20) PUNCH CARD                       |  |
| 4 thru 17 years of age             | \$15                      | \$30                                  |  |
| 18 thru 61 years of age            | \$25                      | \$50                                  |  |
|                                    | SEASON PASSES             |                                       |  |
| Individual                         |                           | \$60 Family                           |  |
| Family – 2 Mem                     | bers                      | \$70 Family                           |  |
| Family – 3 Mem                     | bers                      | \$80 Family                           |  |
| Family – 4 Mem                     | bers                      | \$90 Family                           |  |
| Family – 5+ Men                    | nbers                     | \$100 Family                          |  |
| (Save \$5 on season passes only if | purchased May 28th or 2   | 9th or in the office before June 1st) |  |
| Name(s) of Persons Living At Above | ve Address to receive Pas | s or Punch Card                       |  |
| 1                                  |                           | Age                                   |  |
| 2                                  |                           | Age                                   |  |
| 3                                  |                           |                                       |  |
| 4                                  |                           | Age                                   |  |
| 5                                  |                           |                                       |  |
| 6                                  |                           | Age                                   |  |
| FOR OFFICE USE ONLY:               |                           |                                       |  |
| Type of Payment: Cash Chec         | k No Amoun                | t \$ Date                             |  |